iatter age. Secondly, The old Zenonian Stofcs. Thirdly, The Democritical Physiologers or Atheistical Fatalists, p. 1.

2: Christian Fatalists pleading, p. 37.

3. The Stoical Fatalists pleading, p. 70.

4. Atheistical Fatalists pleading, p. 84.

5. Answer to the phenomena objected, p. 119.

6. Of motion and sense, p. 167.

7. Of intellection, p. 196.

8. Answer to Hobbes's Reflections, p/305.

&.* Morality, p* 317.

Heads of the chapters of another baolc, ***De*** *liber® Arbitrio.*

Chap. 1. Dreams.—2. Indifferences.—3. General account—4. Particular or full account.—5. Definition and particular account.—6. An imperfection not formally in God.—7. Arguments to prove such a thing.—8. That that, which rules

all, is fiOt *avdytcij a,7rap*aiTijroc? but *TTpovoia* iAao/toC-

—9. Answer to the objection, /MijStv *dvainov.*—1O. Contingencies.—11. Argument for necessity, taken from the nature of God.

Upon Daniel's prophecy of the LXX weeks, wherein all the interpretations of the Jews are considered and confuted, with several of some 'learned Christians. In two volumes, in folio. -

Of the verity of the Christian religion against the Jews, Dr. Cudworth mentions this in his MSS. but it is n.ot yet found.

A Discourse of the Creation of the World, and Immortality of the Soul, in 8vo.

Hebrew learning.

An explanation of Hobbes's notion of God, and of the extension of spirits. . " •'